

Kufundziswa kwetilwimi taseNingizimu Afrika ngekusebentisa bucwepheshe

Malilensa Cecilia Mkhwanazi 

University of Mpumalanga, South Africa

E-mail: Malilensa.Mkhwanazi@ump.ac.za

LUGCOGCO

Tilwimi tase-Afrika betatiwa njengetilwimi letisemuva ngetintfo letiningi, lokunye kwato kungabi nemagama (terminology) kulomkhakha wetemfundvo tibuye futsi tingabikhona etindzaweni tedijithali. Inhoso yalolucwaningo kubuka kufundzisa kwetilwimi tase-Africa ngebucwepheshe besimanje kanye nekubakhona kwato etindzaweni tedijithali. Umbuto longatibuta wona kutsi, Yini lekumele yentiwe kute tilwimi tetfu tase-Afrika tifundziswe nato ngebucwepheshe besimanje? Singatisabalala njani etindzaweni tedijithali? Ngalemibuto lemibili kubalulekile kutsi bothishela bafundziswe kusebentisa bucwepheshe besimanje ekufundziseni tilwimi taseAfrika. Leliphepha lihlose kuveta kutsi Tilwimi tase-Afrika tingafundziswa tisebentisa bucwepheshe besimanje kantsi futsi tibuye lisatjalaliswe etindzaweni tedijithali. Lokunye lelikubukile kutsi tilwimi tase-Afrika tingafundziswa ngekuhlanganisa letinye tifundvo letifana nabo-khodingi kanye nerobothiksi. Ngalamaye emavi tifundvo letikhicita bantfwana lebatakwati kucabanga, kucatulula tinkinga nekutfolu tisombululo letinemcondvo tingafundziswa etilwimini taseAfrika. Lolucwaningo lusebentise indlela yekucwaninga ye khwalithethivu lephindze ise bentise indlela yekusampula lebuka injongo (purposive). Lolucwaningo lincike kakhulu ekubukisiseni lwendlela yeluhlolo lwedeksithophu/Desktop), luhlolo lwetincwadzi (document analysis). Lelucwaningo lubuke kusetjetiswa kwe-Actor Network Theory lokuyi mfundziso-njulalwati (theoretical framework) lokungilo lolukwati kusebentisana naleminye imibhalo. Kuhlatiwa kwalokutfolakele (data analysis) lutawusebentisa Indlelanchubo yekwehlukanisa ngetingcikitsi. Kufaka ligalelo: Lolucwaningo lungaba lusito kubafundzisi, ikakhulukati etikhungweni temfundvo lephakeme ekufundziseni tilwimi tase-Afrika ngekusebentisa itheknoloji kanye netilwimi tase-Afrika uma selutfolakala, selukhulunywa ngapheseya kwetilwandle.

Emagamamcoka: bucwepheshe besimanje, tindzawo tedijithali, tilwimi tase-Afrika, inthanethi, tifundvo tedijith

CITATION

Mkhwanazi, M.C. (2024). Kufundziswa kwetilwimi taseNingizimu Afrika ngekusebentisa bucwepheshe. *Journal for Language Teaching* 58(1): Article 6256.
<https://doi.org/10.56285/jltVol58iss1a6256>

Teaching South African languages through technology

ABSTRACT

African languages are behind, especially with regards to terminology in the education space, and entering the digital environment. This research considers the teaching of South African languages through technology and its presence in the digital space. What can we do in this regard? First, it is important that we have to educate our teachers on how to use technology in teaching South African languages. The paper explores the potential in the use of technology and occupying the digital space available. It examines how South African languages can be integrated with other subjects like coding and robotics. In other words, teaching African languages through technology can produce learners who will be empowered with 21st-century skills and be able to use the information that will be digitally relevant. The study adopted Actor Network Theory (ANT) to direct its activities. This framework gives credit to any being or factor, irrespective of its nature, human, or non-human. ANT is a theory of the progressive constitution of a network in which both human and non-human actors assume identities. The data and information that were generated through participatory action research, a desktop review, a literature review and textual analysis were analysed using critical discourse analysis (CDA). This was used to show how discourse structures reproduce, legitimize, question, or perform power and dominance relations in society. Also, CDA is an analytical research approach that analyses speech critically. A person or group of dominant tendencies review critical discourse analysis trying to explain a social reality and have a specific goal in mind. Findings suggest that collaboration with all stakeholders in digitising and teaching through technology is possible. We also look at the contribution of the Web in promoting the use and status of African languages. Participation in sharing and producing knowledge through the Web can play a key role in the economic, social and educational development of Africa. The research will be of interest for educators, especially in higher education institutions, in teaching African languages through technology. It is important to digitise all our African languages, especially Siswati. These languages can develop and then be found in the digital space in such a way that they can be used or spoken internationally. Another opportunity can be found in the enhancement of the national corpora, the use of other software and open-source platforms like Wikipedia, WordNet, and also the use of technology to teach the South African languages. African languages can indeed be satisfactorily developed in these respects.

Keywords: technology, digital space, African languages, internet, digital teaching

1. Singeniso

Tilwimi tingumgogodla wesive njengaloku ticuketse emasiko esive leso lesikhuluma lololwimi. Hulumende waseNingizimu Afrika wente tinchubomgomu letahlukile kutfutfukisa tilwimi talabamnyaman Nematiko etemfundvo nawo entile imitamo lehlukene yekutfutfukisa tilwimi talabamnyama Saliwa-Mogale (2021). Kufika kwebucwepheshe kubengulolunye lumphiko lolwatsatselwa enhloko kute kuhanjiswane nesikhatsi. Intfutfuko kutebacwepheshe ibukene netinselele nakufika ekufundzisweni kwetilwini talabamnyama.

Lolucwaningo lutawubukana nekubuka kufundziswa kwetilwimi taseNingizimu Afrika ngemphumelelo ngekusebentisa bucwepheshe kanye nekubakhona kwato ku-Inthanethi. Kuleminyaka lembalwa leyendlulile, bekwatiwa kunebumatima bekufundziswa kwetilwimi tase-Afrika ngetizatfu letinengi letifaka ekhatsi kungabi nemagama langiwo lasetjentiswa kutifundvo tebucwepheshe. Lombono sewushintjile, Ngekushesha lokukhulu kwanyalo kwentiwa kwe-dijital, kantsi netheknoloji idlala indzima lekhulako cishe kuyo yonkhe imikhakha yemphakatsi kanye nakuyo yonkhe imikhakha yemphilo. Loku kuphakamisa sidzingo sekucondzisia kutsi lomhlaba wedigital usebenta njani, kanye nekutsi ngumaphi ematfuba kanye netingoti letiletfwa kungasebentisi lobucwepheshe besimanje ekufundziseni lulwimi lwase- Ningizimu Afrika kanye nekulisabalalisa etinkundleni te-Inthanethi kufaka ekhatsi i-Wikipedia, tincwadzi temagama letitfolakala ku-Inthanethi kanye ne-Lexika kanye nemathulusi ekuhumusha latfolakala ku-inthanethi ekufundziseni. Tilwimi taseNingizimu Afrika bekutilwimi lebetiloku tisalele emuva ngetintfo letinyenti, lokunye kwako ngiko kutsi atikho Inthanethi(digital platform). Nanobe kunjalo angeke kusetjentiswe njengesizatfu sekutfutfukisa umcondvo loliphutsa wekutsi tilwimi tendzabuko taseNingizimu Afrika tingakhoni kukhicitia emagama langasetjentiswa kusetjentiselwa tinjongo tekuchumana (Ndebele, 2014:116).

Kwekucala, nekuswelakala kwebucwepheshe kanye nekubambisana emkhatsini wetisebenti tebucwepheshe kanye nelwati lwetilwimi lubeka inselele lenkhulu kunoma ngabe nguyiphi inchubo yekwetfulwa kwetilwimi. Kubukeka ngatsi kunesidzingo lesincane sekubaluleka kwetekucondziswa kwemniningwane nekuchumana (ICT). Lokunye lokwentiwa ngulabo labati kabanti ngetintfo tebucwepheshe. Ngalesikhatsi lesifanako, liningi lebacwaningi betilwimi bete emakhono ladzingekile etheknoloji yekwakha nekugucula luhlelo lwekusebenta. Lokungabikho kwekubambisana kuphindze kuhumushe, kungabi khona kwekuhambisana netinchubomgomu te-ICT emaveni lamanyenti aseNingizimu emanyuvesi (Ndebele, 2014 :121).

Nakubukwa letingcoco letingenhla, kubalulekile kutsi kwentiwe lolucwaningo loluchubekako kute kutfolwe tisombululo kutincindzetelo telulwimi etinkhunldeni tedijithali. Lapha kulolucwaningo kutawubukwa kabanti kufundzisa ngemphumelelo kwetilwimi temdzabu kucondziswae ngco elwimini lweSiswati njengelulwimi labandzakanyeka kulo umcwaningi. Lolucwaningo lutawuchubeka lubuke nekubakhona kwato letifundvo kudijithali. Lolucwaningo lutawuba lumphendvula imibu lebutiwe mayelana nemkufundzisa ngemphumelelo tilwimi temdzabu etinkhundleni tedijithali nekutfolakala kwato basebentisi ngalesikhatsi batidzinga,

Kubaluleka kwelulwimi IwaseNingizimu Afrika

Imiphumela yelucwaningo ya-(Department of Education, 2000:8-9; Vermeulen & Desmet, 2000:265; Desai, icashunwe nguVisser, 2000:11; Von Gruenenwaldt, 1999:205; Sarinjeive, 1999:130; De Witt et al., 1998: 119) ikhombisa kutsi kubalulekile kutsi bantfwana bafundze kucabanga nekusebenta ngelulwimi lwabo lwasekhaya kuze kufike ezingeni le-CALP (cognitive/academic language proficiency) bese umntfwana angandlulisela elulwimini lolusha luhlelo lwemininingwane lanayo ngelulwimi lwakhe lwasekhaya. Ngako-ke bafundzi baphumelela kakhulu ekutfoleni lwati lwelulwimi lwesibili uma ngabe sebayati kahle indlela yekuhlanganisa inchazelo yemibhalo ngelulwimi lwabo lwasekhaya (De Wet, 2002:119). Lokhu kukhomba kubaluleka kwelulwimi lwesintfu nekutsi kumele lutfutfukiswe kute lufane naletinye tilwimi taseYurophu ngekutsi lutfolakale kuma-Inthanethi. Lolucwaningo luhlose kona kugcizelele kubaluleka kwetilwimi talabamnyama ikakhulukati kutebucwepheshe, Lufuna kuhlola kutsi ngabe tilwimi temdzabu tiya fundziseka yini ngekusebentisa bucwepheshe nekutsi tiyabonakalayini etinkhundleni tedijithali.

Kubaluleka kwekusebentisa kwebucwepheshe ekufundziseni tilwimi taseNingizimu Afrika ngibuka lolunye Iwetilwimi emzansi ne-Afrika (Siswati)

Ngekusho kwa Maseko et al., batsi Tilwimi tase-Afrika titsatfwa njengaletifanele tindzawo letisezingeni lelipansi katsi futsi batsi loku kusekelwa kucabanga lokuliphutsa kwekutsi tilwimi tase-Afrika atikakhuli kahle nekutsi silulumagama singakhoni kuveta inchazelo lecondzile yemagama kwetekucwepheshe (Maseko et al., 2010:313). Ngekusho kwalenkhulomo lengenhla kuliciniso kutsi letinkhundla atikakhuli, tisadzinga kutfutfukiswa tinhlangotsi tonkhe kute tilwimi tase Afrika tikhone kulingana netilwimi temhlaba lesetidlala indzima lenkhulu etinkhundleni tekuchumana nasekutfoleni lwati.

Kubaluleka kwekubakhona kwetilwimi taseNingizimu Afrika ku-Inthanethi.

Kuleminyaka lembalwa leyengcile, kukhula inombolo yetinsita letimayelana netilwimi tase-Afrika yavela ku-Web. Leti tincwadzi ticondziswe ku-inthanethi, tivame kulondvolotwa bantfu labakhuluma letinye tilwimi. Ngesikhatsi lesifanako, imitamo leminyenti yentiwe kuhumusha tinhlelo tekusebenta (kungaba nge-desktop nobe i-Web-based) tilwimi tase-Afrika. I-Windows XP seyivele iyatfolakala ngesiKiswahili, siSetswana nesiZulu, (Maseko et al., 2010: 316).

Tinkinga letibukene ngekubakhona kwetilimi taseNingizimu Afrika ku-Inthanethi

Kunemcabango wekutsi lulwimi lwase-Afrka alinako kubaluleka kwalencenye yelulwimi emmangweni ikakhulu nasibuka etilwimini tase taseNingizimu Afrika elulwimini lweSiswati. Kungabikhona kwetimali tekwenta lomsebenti. Lokunye lokuba yinkinga lenkulu kutsi banikati belulwimi bangafuni kulifutfukisa kwalona lulwimi lwabo

Kulesihloko, Umcwaningi utawuccoca ngetindlela letisebentako. Umcwaningi kumele atfole tf tiphakamiso tekutsi lemisebenti ingabukeka njani, nasebentisa imibhalo lekhona kanye naloku lokutfolakala esikhungweni setemfundvo lephakeme lapho kufundziswa khona bothishela basetikhungweni temfundvo lephakeme lapho tifundvo tifundvwa khona ngelulwimi lwesiNgisi.

Kufundzisa Tilwimi taseNingizimu Afrika ngeTheknoloji kungaletsza bafundzi labatauhlo misa ngemakhono endvulo yema-21 (21st century skills) futsi bakhone kusebentisa lwati lolutfolakala ku-digital space. Loku kungakhulisa emazinga ekutsi bafundzi bakhone kutfola umsebenti. Loku kumelela intfutfuko lebonakalako ekuvisiseni nasekukhutsateni tinchubo tekucasheka letisolo tifundziswa ngemibono lelinganiselwe yebantu kanye nekukhanyiselwa (Geitz & De Geus, 2019).

Loluhlelo lwekugcina lugcizelela kakhulu indzima yekufundza kwemfundzi ngamunye emfundvweni lephakeme ekuncumeni emazinga ekusebenta, kubaluleka kwekucindzetela bacashi labangahle babe khona kutsi batsandze imikhuba letsite yebuntfu, kanye naletinye tintfo letiningi letibukisisiwe futsi letiletfwa etafuleni kute kucociswane ngato futsi tihloliswe (Edgerton & Roberts, 2014). Ekucaleni, imfundvo lephakeme kumele inikete lusito kubafundzi lababhalisiwe nalababhalise etikhungweni temfundvo lephakeme. Lolucwaningo lugcile ekwakheni emasu lasita imfundvo lephakeme kutsi ikhulise timo tekufundza letichubekako kute itfutfukise emazinga

ekucashwa kwebafundzi bayo ngekubafundzisa basebentisa bucwepheshe balamuha lesitsi yi-thekhinologi.

2. Tinhoso telucwaningo

Tinhoso talolucwaningo kubuka kwekutsi kungentiwani kute kufundzisa kwetilwimi taseNingizimu Afrika ngekusebentisa bucwepheshe nekubakhona kwato ku-Inthanethi kube yimphumelelo. Lolucwaningo lutawuphindze lubuke netisayeya letibakhona kulendlela yekufundzisa yesimanje lekubuye kufake ekhatsi kusatjalalisa kwato.

3. Umbuto welicwaningo

Kungentiwa njani kutsi kufundzisa kwetilwimi taseNingizimu-Afrika ngebucwepheshe besimanje nekubakhona kwato ku-Inthanethi kube yimphumelelo?

Kungentiwa njani kutsi titfolakale tisabalele ku-Inthanethi tibuye titfutfukiswe nasekutisebentiseni ekufundzeni nasekufundziseni?

4. Kubuyeketwa kwemibhalo (Literature review)

Kuhlolwa kwetincwadzi letihlobene nekufundvwa kwetilwimi taseNingizimu Afrika ngekusebentisa bucwepheshe.

Kufundzissa tilwimi ngekusebentisa itheknoloji kulelive lase-Afrika sekufole kunakwa kakhulu kuleminyaka lembalwa leyengcile ngena yematfuba ekwenta ncono kufinyeleleka emfundvweni lesezingeni lelisetulu, kukhulisa imiphumela yekufundza, kanye nekubukana naletinye tinselele letihlangabetana netindzawo tekufundzela tesintfu. Nankha lamanye emaphuzu labalulekile kanye netihloko letakheka ekubukisiseni tincwadzi kanye nasetincwadzini letifundvwako ngalendzaba:

Kulemigudvu yelucwaningo kutawubukwa lemnye imibhalo. Loku kutawenteka ngekutsi kubukwe lucwaningo leliphat selene nekufundzisa kwetilwimi taseNingizimu Afrika Ngekusebentisa Bucwepheshe nekubakhona kwato ku-Inthanethi leliseke lentiwa eNingizimu neAfrika kanye nakulamanye emave angaphandle. Loku kuyobe kwentelwa kutsi umfundzi abone sidzingo sekwenta lolucwaningo. Emuva kwekubuka lucwaningo leliseke lentiwa sitawubuka letinye tindlela tekufundzisa lulwimi ngekusebentisa bucwepheshe baleminyaka nekutsi singalusabalalisa njani etindzaweni tedijithali.

Lukhona lona lucwaningo loselwentiwe mayelana nekufundzisa kwetilwimi taseNingizimu Afrika Ngekusebentisa Bucwepheshe nekubakhona kwato ku-Inthanethi leliseke lentiwa eNingizimu neAfrika kanye nakulamanye emave angaphandle.Bacwaningi abakase balwenta lonkhe lucwaningo ngaloko lebafuna kukwati kepha lokunye kuyasala. Lapha-ke sitfola kutsi lusengakabikhona lucwaningo loselentiwe ngekubuka kutsi luyafundziseka yini luwimi IweSiswati lokungulelinye lulwimi lolusemtsetfweni eNingizimu Afrika. Angeke sifane nalamanye emave lasebentisa Singisi. Lokunye futsi kuletinye yelulwimi lolukhona eNingizimu Afrika njengeSiNdebele alukho nekubakhona naku-Wiklipedie.

Kuyabonakala kutsi bacwaningi labaningu babuke kakhulu kutsi becwepheshe busentjetiswa njani etikolweni temabanga laphasi nalasetulu kukharikhulamu yonke.

Lucwaningo Lolwentiwe eNingizimu Africa

Lucwaningo lolwentiwe eNingizimu Afrika luye Iwaveta tindlela letehlukene kanye netinsayeya ekufundziseni tilwimi tase-Afrika ngekusebentisa itheknoloji. Lenye indzawo lebalulekile yekugcila kusetjentiswa kwemathulusi edijithali kanye ne-ICT kute kutfutfukiswe kufundvwa kanye nekulondvolotwa kwetilwimi tendzabuko.

Simo setilwimi eNingizimu Afrika

Bacwaningi labafana nab Bambose (2011); Chukwuere & Chukwuere (2017); Gudhlanga & Makaudze (2012); Ndimande-Hlongwa & Ndebele (2017); Omojola, (2009). Bayavuma kutsi ludzaba Iwetilwimi eNingizimu Afrika luyindzaba lephikisako futsi ibesendzaweni lesemkhatsini yemzabalazo wenkhululeko eNingizimu Afrika. SiNgisi sibusi cishe tonkhe tinhlangotsi tempahakatsi waseNingizimu Afrika, kepha akusilo lulwimi lolusetjentiswa kakhulu nobe lolusetjentiswa kakhulu eNingizimu Afrika. Njengaloku, inkhulomo yanyalo yetama kubuka tindlela tekuphakamisa lizinga letilwimi tendzabuko tase-Afrika kanye nekucinisekisa kutsi tilwimi tase-Afrika tidlala indzima esikhatsini sedijithali nelwati (Omojola, 2009).

Kwehlukana ngekwedijithali

Moodle (2021) ubeka umbono wakhe wekutsi ngekwesintfu, kwehlukana ngekwedijithali eNingizimu Afrika bekubukwa ngekuya kwekutfolakala kwe-ICT kanye nemakhono e-ICT nobe kungabi khona kwawo. Kukhona inkhulomo lencane kepha lekhulako lekhuloma ngekutsi kungabi khona kwetilwimi tendzabuko tase-Afrika ku-ICT kungaba yintfo leyenta kube khona kwehlukana kwe-digital. Luku kukhulisa kuhindze kwesekelie inkhulomo letsie kuphumelela ekubhekaneni

nekwehlukana kwedijithali kusho kuniketa lokungetulu kweticelo kanye nemakhono e-ICT.

Moodley (2021) uchubeka asho kutsi Ngetulu kwaloko, kumele kubukwe kabanti ekufundziseni nasekufundzeni lokuchutjwa bucwepheshe emfundvweni lephakeme eNingizimu Afrika kuleminyaka lengemashumi lamabili lendlulile kuveta kugucuka lokukhulu lokucondziswe emfundvweni ye-digital. Loku kufaka ekhatsi kusetjentiswa kwemapulatifomu ekufundza nge-e-learning, ematheknoloji lahambako, naleminye imitfombolusito ye-digital yekusekela kufundziswa kwetilwimi tase-Afrika.

Lucwaningo lolwentiwe e-Afrika

Lucwaningo e-Afrika lonkhe lukhombise tindlela letehlukene tekufundzisa tilwimi tase-Afrika ngekusebentisa itheknoloji, kugcizelelwe kutfutfukiswa kwemiphumela yetemfundvo kanye nekulondvolotwa kwemagugu emasiko.

Babirye et al. (2022) Batfole kwekutsi E-Kenya, kwentiwe imitamo yekuhlanganisa ematheknoloji e-AI ekufundzeni tilwimi. Loku kufaka ekhatsi kutfutfukisa emathulusi e-AI etilwimi tase-Afrika, njengetinhlelo tekutfola inkhulomo letisebentako kanye nemisebenti yekuhumusha. Lamathulusi anenhoso yekucedza kwehlukana ngekwedijithali kanye nekwenta buchwephesha bufinyeleleke kubantfu labanyenti labakhuluma tilwimi tase-Afrika, kuphindze kusite kulondvolotwa kwetilwimi kanye nemfundvo.

Batfole kwekutsi eNigeria, ema-digital platforms lafana ne-Izesan! letentelwe kufundzisa basebentisa tilwimi letehlukene tase-Afrika. Kucala ngelulwimi lwesi-Esa, si-Isean! sewandze sahlanganisa siYoruba, siSwahili, siHausa, si-Igbo, kanye naletinye tilwimi. Letitindlela tekufundza ngelucingo tisebentisa imitfombolusito yemultimedia kwenta kufundza tilwimi kucocisane futsi kuhehe.

Kwengeta lapho, lucwaningo lolwentiwe ngulabacwaningi labangenhla ngeteknoloji yedigital ekufundziseni tilwimi luye Iwaveta likhono lekusebentisa tinhlelo tekusebentisa tandla, tifundvo letitfolakala ku-inthanethi, kanye nalamanye emathulusi ekufundza tilwimi tase-Afrika. Lobu bucwepheshe busekela tindlela letehlukene tekufundzisa, letifana nekwentiwa kwemidlalo kanye nalokucuketfwe ngekusebentisana, lokutfutfukisa kufundza.

Utsi Khowaja et al. (2024) Luhlaka lwema-Digital Divide, Lenye yetisayeya letinkhulu ekusetjentisweni kweteknoloji ekufundziseni tilwimi e-Afrika, luhlaka lwema-Digital Divide. Kungalingani ekufinyeleleni kuteteknoloji naku-Inthanethi emkhatsini

kwetigodzi letehlukene kanye nemacembu etenhlalo netemnotfo kungavimbela kusebenta kahle kwetinyatselo letinjalo. Batsi kusukela kwasungulwa i-chatGPT, kwacaca kutsi lelipulatifomu lingakhulisa kukhicita kanye nemkhicito webafundzi, bafundzisi, bacwaningi, bacambi bematheksthi kanye nalabanye. Kusukela Kulesinye simo, kusalindzeleke kutsi kubonwe kutsi ngubani lotawenta lomsebenti batawuzuza kakhulu ku-chatGPT, nekutsi kutawuba namtselela muni emave lahola kancane kanye netisebenti eNingizimu (Khowaja et al., 2024:11).

Ngakulolunye luhlangotsi Kusetjentiswa Kwetheknoloji Yetekuchumana ,kusetjentiswa kweTheknoloji yeTelula Ngekubona kusetjentiswa kakhulu kwetincingo tebucingo e-Afrika, tifundvo letinyenti tihlolisisisile likhono lekusebentisa itheknoloji ye-mobile ekufundzeni tilwimi. Kusetjentiswe ema-mobile apps, tinhlelo tekufundza letisekelwe kuma-SMS, kanye netinhlelo tekufundzisa letentelwe kusetjentiswa tinhlelo tekuchumana kute kufundvwe tilwimi (Amir, 2024:12).

Kuhlola nekuphendvula Itheknoloji ingenta kutsi kuhlola nekuphendvula ngendlela lecondzile kube ngulokuncono ekufundzeni lulwimi. Tinhlelo tekufundza letigucukako, emathulusi ekuhlola lacondzile, kanye netindlela tekuphendvula ngekushesha kungasita bafundzi kutsi balalele inchubekelbili yabo baphindze bakwati kutfola tindzawo labangacinisa kuto.

Tikhalo Tekucwaninga kanye Nemikhombandlela Yesikhatsi Lesitako, Kubuyeketwa kwetincwadzi letinyenti kugcizelele sidzingo selucwalingo lolucinile mayelana nemtselela wetheknoloji kumiphumela yekufundza tilwimi e-Afrika. Tifundvo tesikhatsi lesitako tingagcila ekuhloleni tindlela tekusebenta letikahle, kuhlola kusebenta kahle kwetheknoloji letsite, kanye nekutfola tintfo letivimbela kusetjentiswa.

Ngekuphetsa, nanobe kunetincwadzi letinyenti letikhulumu ngekufundziswa kwetilwimi ngekusebentisa tebuchwephesha kulelive lase-Afrika, kusenetinsayeya nematfuba lamanyenti lekumele kucatjangwe ngawo. Lucwaningo loluchubekako kanye nekusungula lokusha kulenzawo kungafaka sandla ekwakheni tindlela letisebenta kancono kanye naletibandzakanya wonkhe umuntfu tekufundzisa tilwimi e-Afrika.

Xulu (2024) unguломунье wetifundziswa labacwaninge kakhulu ngekufundziswa kwetilwimi taseNingizimu Afrika ngeTheknoloji futsi umsebenti wakhe usikhutsate kakhulu. Umsebenti wa Xulu ufake sandla ekwakheni lwati lwekutsi kungani tilwimi tase Ningizimu Afrika ikakhulukati uma ucabanga nge Siswati kumele tifundziswe ngekusebentisa itheknoloji. Ndebele yena wavumelana naye wabuye wengeta ngekutsi

kubalulekile kuba nendlela yekubhala, indlela lefanako yekubhala, indlela yekubhala(the orthography) (Ndebele, 2014: 119).

Lucwaningo lolwentiwe emaveni angaphandle

Lucwaningo ngekusetjentiswa kwetheknoloji ekufundziseni tilwimi tase-Afrika luya ngekuba nemandla emaveni emhlaba, lokuchutjwa tinhlobonhlobo tetindlela tekusebentisa tebucwepheshe netilwimi. Tintfo letimbalwa letibalulekile kanye netifundvo tiyakhombisa loku.

Noor et al. (2022) Balandzisa batsi kuLanganiswa kwedijithali emanyuvesi aseNingizimu Afrika: tikhungo temfundvo lephakeme eNingizimu Afrika tihlanganisa lwati netinhlelo tekuchumana (ICT) kute kufundziswe tilwimi tendzabuko. Loku kufaka ekhatsi kusebentisa emathulusi kanye nemapulatifomu e-digital kute kwakhiwe kufundza lokucwilisako. Kwenta sibonelo, tinhlelo letichubekako tekwatisa kanye nekutfutfukiswa kwemikhuba ye-digital kuyanconya kute kuLangabetwane netinhloso te-United Nations Sustainable Development Goals tekwemukela imfundvo lesezingeni lelisetulu nga-2030.

Kubandzakanyeka kweSayensi neTheknoloji: Imetamo iyentiwa kufaka tilwimi tendzabuko tase-Afrika (AILs) enkhulumeni yesayensi kanye nekwati kufundza nekubhala kwedijithali. Bososayensi sebente emagama lasebentako etilwimini letifana nesiNguni kanye nesiShona, kantsi netinyatselo tekuhumusha ngesiSwahili tenta emalungelo elucingo kanye nekwati kufundza nekubhala kutfolakale kalula. Lemizamo ibalulekile ekuLanganiseni bantfu bendzawo kutesayensi kanye nasetimbonini, kukhombisa kutsi ema-AIL angendlulisela imicabango yesayensi lematima ngemphumelelo (Manyike & Shava, 2018).

5. Imfundziso-njululwati (theoretical framework)

Actor network theory (ANT)

I Actor network theory nguyo lekhetselwe kuchuba lolucwaningo. Yona letiyori ichazwa ngekutsi ingumcondvo wekusungulwa kwenethiwekhi lapho khona bantfu kanye nalabangasibo bantfu batsatsa buntfu (Ceder, 2018:108). Lapha-ke ekufundziseni lulwimi lwaseAfrika sibuka kutsi nome ngabe nguliphi luhlobo lwentfo ingaba ngumunfu nome kungasuye umunfu yingce uma itasisita ekusebentiseni bucwepheshe besimanje kufundzisa nekufundza lulwimi lwase-Afrika. Lapha ke-siyatfola kutsi tinyenti tintfo lesingatisebentisa kufaka ekhatsi lulwimi lesilikhulumako, emasiko esintfu, kudla kwesintfu kumbatsa kwetfu, tingoma lesitihlabelelako, konkhe loko

singakufundzisa sisebentisa bucwepeheshe besimanje futsi kona loko singakusabalalisa ku-Inthanethi kute wonkhe umuntfu akutfole ngekushesha Lapha, sibuke kutsi yini lehlanganisa bantfu netintfo letingaphili futsi ngaleylo ndlela kwakheke inethiwekhi, kufundzisa ngekuhlela. Loku kufakazelwa ngu Bencherki (2017). Nakatsi I- Actor Network theory (ANT) inika ludvumo kunobe ngabe yintfo injani, kungakhatsaleki kutsi, ikusiphi simo. Kulolucwaningo, tintfo tebantfu kanye naletingasibo bantfu titawubukwa njengobe kubukwa tindlela teku fundzisa kwelulwimi ngebucwepheshe nangetindlela letimisiwe te dijithali. Kute usebente kahle, udzinga tento tebantfu, umfundzi, thishela, baphatsi, kanye netento letingasibo tebantfu, bongcondvomshini netinchubo tekuchumana, kanye naletinye. Timphawu te-ANT letichazako, bantfu kanye nalabangasibo bantfu (tintfo letinemandla ekutsintsia inethiwekhi yetenhlalo) tibonwa njengalokufanako, ngekulingana lokulinganako kwe-ejensi (umtselela) kubontsanga yabo (Carroll, 2018:247-261).

6. Tindlela tekucwaninga

Patten (2016) ukubeke kwacaca kutsi tintsatfu tindlela tekucwaninga letetayelekile bacwaningi labangatikhetsela kuto lapho nabachuba tincwaningo tabo. Utsi kunendlela *ye-qualitative*, *ye-quantitative* kanye nalehlanganisa leti letimbili lesetibaliwe. Umcwaningi utikhetsela yena indlela letawuhambisana nekucocwa kwedatha latayisebentisa kanye nekuhhlatiywa kwayo. lotayikhetsa incunywa luhlobo lwedatha lofise kuyihlatiya elucwaningweni lwakho, Ngaleso sizatfu kubalulekile kutsi locwaningako akwati kukhetsa indlela lefanele latawuchuba ngayo lucwaningo lwakhe (William, 2011:1). Lolucwaningo lutawusebentisa indlela yekhwalithetivu. Indlela *ye-qualitative* ngulena lefaka ekhatsi kuhlatiywa kwelwati lolungenako kusebentisa tinombolo, kodvwa lubuke kuhlatiya lwati lwembhalo wemagama (Bryman, 2008:366). Loku kunanelwa nanguMason (1996:123) nakachaza loluhlobo lwe-*qualitative* atsi:

... it is an umbrella term for an array of attitudes towards and strategies for conducting inquiry that are aimed at discovering how human being understand, experience, interpret and produce the social world.

Lakushoko Mason kutsi lucwaningo lwe-*qualitative* lungasetjentiswa etimeni lapho nakufuna kuvisiswa tincenyne tempilo kwentela kusombulula tinkinga tetenhlalakahle. Tincwaningo letisebentisa lendlela yekucwaninga tinguletinemibuto levulekile, lokusho kutsi timphendvulo takhona tiyakwati kwenaba tichazisise (Techo, 2016:3). Kantsi loku kungentiwa ngendlela yekuhlatiya umongo welwati lolucwaningwako (Williams, 2007:67). Haradhan (2018:15) uneta kulenkulumo utsi ngalendlela *ye-qualitative* kungahlatiywa umcondvo lotfolakala emagameni, titfombe, imiculu,

emabhuku, emaphephandzaba, emafilimu, buciko kanye naleminye imikhicito yetemasiko, ingci nje nakungeke kube netinombolo kanye netibalo.

Ngesizatfu sekutsi umcwaningi utawubuka emadokumenti, tincwadzi tekufundza nekufundzisa lulwimi lweSiswati netincwadzi tetivivinyo tebafundzi kucoca lwati lolwanele lolutawuphendvula imibuto yalokucwaningo. Ngetulu kwekukhetseka kwendlela yelucwaningo, umcwaningi usebentise indlela yekukhetsa ngenjongo (purposive) ngobe phela bekakhetsa letotincwadzi noma imiculu labona kwekutsi itamsita kutfola lwati lolwanele, Ekufeze kiseni loku, umcwaningi ukhetse ticwadzi letine tekufundza nekufundzisa wase ukhetsa imiphumela yebafundzi lesitupha yalabacalako nalemitsatfu yelibanga lesibili wase utsatsa labane belibanga lekugcina kubafundzi labafundzela buthishela enyuesi. Onkhe lamadokumenti bekungulawa latsintsa nekufudza kufundzisa lokubandzakanya bucwepheshe netinkhundla tedijithali. Kuletinkhambiso.

Tiningi tindlela tekucwaninga umcwaningi langatisebentisa ngalesikhatsi enta lucwaningo kepha ucwaningi ukhetsa tindlela letitawuhambisana nelucwaningo lwakhe. Lenye yetindlela lelitawusetjentiswa lapha kulelicwaningo indlela ye – (participatory action research).

Yena usibekela utsi kusentjetiswa kwalendlela yelucwaningo kunemtselela lomuhle njengobe lolucwaningo lwenteka enfundvweni lesemsetfweni lemayelana nebantu hhayi tintfo futsi yenta bonkhe labadlala indzima njengabo bafundzi bemfundvo yemabanga lasetulu abalalelw futsi emavi abo ahlonishwe.

Kufundvwa kwetincwadzi letiphatselene nekufundzisa kwetilwimi taseNingizimu Afrika ngekusebentisa bucwepheshe, nekusebentisa umsebenti webafundzi labenta tonatifundvo ngendalela yebucwepheshe Kwaba lula kutfola lemininingwane ngobe yonkhe imisebenti yabo indlula kumfundzisi wabo longumcwaningi walolucwaningo loluchubekako. Kucocwa kweminingwane yelucwaningo, njengemfundzisi welulwimi lweSiswati kubamatima kutfola emagama eSiswati ku-Inthanethi. Bafundzi banikwa umsebenti lekumele kutsi bente lucwaningo lawo khona kuma-Inthanethi kute bente imisebenti yabo babuye bafundzise basebentisa ithekhinolofi, ekufundziseni kwabo njengabothishela labasaceceshelwa buthishela. Imisebenti leyentiwe ngebucwepheshe yahlolwa kute kubonakele inkinga noma imphumelelo yekuchuba tifundvo ngendalela yebucwepheshe.

Umfundzisi uyawuhlola umsebenti webafundzi bese ubuyisela tincomo kubafundzi, loko kungumkhuba lomuhle wekwatisa bafundzi kutsi basebente njani emsebentini

lebanikwe wona. Kulapho ke umcwanini walolucwaningo atfole khona litfuba lekubuka leyo misebenti kute atfole timphendvulo talolucwaningo.

7. Kuhlatiyywa kwedata

Kungumhambo wekucwaninga kwekutsi naselucokelelwe lonkhe Iwati lolucwaningwako lubese luyahlatiyywa ngendalela letawusita ekutfoleni imiphumela kanye netimphendvulo temibuto yelucwaningo (Flick, 2014:3). Nakulolucwaningo yonkhe lemiculu lekhetsiwe ihlatiyywe ngekwehlukaniswa tindzinyana letinetigcikitsi letitawuphendvula imibuto yelucwaningo. Uma kuchutjwa lucwaningo, ngendalela leyikhwalithethivu, lunyenti Iwati lolucokelelako lubuye luhalatiyywe ngendalela yekuhlunga loko lokuphendvula imibuto lebutwa lucwaningo. Ngekusho kwaCresswell (2014: 45) utsi, pheceleti:

Researchers make interpretations of the statistical results, or they interpret the themes or patterns that emerge from the data. In some forms of research, both quantitative and qualitative data are collected, analyzed, and interpreted.

Ekuhlanganiseni Iwati lwami, bengifuna kuhlolola tinsayeya kanye netimphendvulo letihambisanako ekufundziseni tilwimi taseNingizimu Afrika ngekusebentisa itheknoloji kanye nekuba khona kwayo esikhali sedijithali.

Kwekulala, kuhlolisa tinselele ekufundziseni tilwimi taseNingizimu Afrika ngekusebentisa itheknoloji kanye nekuba khona kwayo kumhlabo we-dijithali. Ngakoke, luhlolo Iwetindlela tekuphendvula/tetisombululo kuletinchabhai letitfolakele lutawuhlela indlela yekusombulula letinchabhai. Idata lecociwe itawu hlukaniswa ngetigcikitsi letitsite letitawuphendvula imibuto yelucwaningo.

8. Ingoco ngalokutfolakele kulolucwaningo

Lokutfolakele kulolucwaningo kuyekwahelwa ngetindzinyana kute kwehlekeke kahle kungadidiyelekindzawonye.

Imphumelo yekufundza nekufundzisa lulwimi

Lucwaningo lutfole kewkutsi setandzile tindlela tikhombisa indlela lebanti tekusebentisa itheknoloji kutemfundvo, ikakhulukati naseTilwimini Temdzabu ngenhloso yekulondvolota nekutfufukisa tilwimi tase-Afrika kulesikhatsi sedijithali.

Imetamo yekwenta ncono imfundvo kanye nekulondvolota emagugu emasiko ngekusebentisa itheknoloji ekufundziseni tilwimi tase-Afrika iyachubeka ngekushesha kuyo yonkhe i-Afrika. Letinhlelo tikhombisa tindlela letinsha letisebentisa emathulusi edijithali kanye nebuhlakani bekwenta lwati lwetilwimi lufinyeleleke futsi luhehe.

Imiklamo yekusebentisana nemave emhlaba: Kunemiklamo leminyenti yekusebentisana lehlose kusbentisa itheknoloji kulondvolota nekufundzisa tilwimi tase-Afrika. Sibonelo saloku kutsi emakhadi ekuhumusha kanye netincwadzi tekuhumusha te-digital tiyasungulwa kute kucedvwe kungevani kwetilwimi ekuchumaneni nge-digital. Lemiklamo ayigcini nje ngekutfutfukisa kufundvwa kwetilwimi kodvwa iphindze isekele kulondvolotwa kwemasiko nekusakatwa kwelwati.

Sibuye senete ngekutsi Tincumo Letentiwe Ngalokwetayelekile: Kubambisana kuvumela kutfutfukisa kwetincumo te-digital letentelwe bantfu letibukene netinsayeya letitsite letibukene netikolo letehlukene nobe tifundza letehlukene, kwenta kuhlanganiswa kwetheknoloji kusebente ngemphumelelo.

Ngekuphetsa, kusbentisana kwalabatsintsekako ekufundziseni nasekufundziseni ngebucwepheshha kucinisa inchubo yekwemukelwa, kwenta ncono kusetjentiswa kwemitfombolusito, kanye nekucinisekisa kutsi ematheknoloji etemfundvo ahlanganiswe ngemphumelelo ekufundziseni nasekufundzeni.

Ngalokuvamile, kuhlanganiswa kwetheknoloji ekufundziseni tilwimi tase-Afrika kubonwa njengendlela letsembisako yekuncoba tintfo letivimbela kufundzisa kwetilwimi nekucinisekisa kutsi leti tilwimi tihlala tiphila futsi tifaneleka esikhatsini sedijithali. Loku kuyincenyel yeluhlelo lolubanti Iwekukhutsata kwehlukahlukana kwetilwimi kanye nekukhulisa imiphumela yetemfundvo kulo lonkhe lelivekati.

Kubakhona kwetinsita kufundza tebucwepheshhe

Ngekwemiphumo yeluluhlatiyo Iwalolucwaningo kuyabonakal kutsi akakeneli emathuluzi lekumele asetjentiswe kute bafundzi batfole tfole lonkhe lwati lebaludzingako lidzingako. Kuyabonakala kutsi kwabelana ngemitfombolusito kubalulekile: Labatsintsekako bangahlanganisa imitfombolusito, kungaba ngeyetimali, tebucwepheshhe, nobe yebantfu, kusekela inchubo yekwenta i-digitization. Loku kungenta kutsi kusetjentiswe ematheknoloji lamasha kube lula futsi kube ngulokuchubekako. Lokuvamile lokuvela kubo bonkhe labatsintsekako kusita ekwentiweni ncono lokuchubekako kwemathulusi nemasu ekufundzisa ngedijithali.

Lenchubo lephindzekako icinisekisa kutsi itheknoloji ihlala ifanelekile futsi iseBenta kahle ekutfufukiseni imiphumela yekufundza

Kubambisana lokuchubekako nalababandzakanyekako kuvumela kutfufukiswa kwebungcweti kwebafundzisi. Kuceceshwa kanye nemihlangano yekusebenta kungahlelwa kute kusite bothishela kutsi bahlanganise itheknoloji emasu abo ekufundzisa ngemphumelelo.

Kubametima kutfola imininingwane lebhalwe ngeSiswati kute kufika lapho bafundzi basebentisa I-ChatGPT bese bahumushela eSiswatini. Lenye yetindlela yekucoca lwati, kuhlatiya netindlela tekukhuluma nasekufuneni lwati ekucwaningeni ngekufundzisa kwelulwimi ngemphumelelo ngekusebentisa bucwepheshe. Loku kuniketa luhlaka loluhleliwe lekubukana nemibuto yelucwaningo kanye nekuphumelelisa imigomo yelucwaningo. Lokunye lokuchubela inkhinga kutsi Siswati sisengakabi nawo emagama ethekhinoloji nekutsi nanome sitsi siyawafuna asiwatfoli ngebe awekho nasetindzaweni tedijithali,

Tinsayeya letikhona ekufundziseni lulwimi ngemphumelelo kutebucwepheshe

Lenkhulumo leshiwo ngulabafundzi laba-3 iniketa umcondvo wekutsi bafundzi abakafundzisa kutsi kahlekahe nakukhulunya ngetekhinoloji kukhulunya ngani futsi iseBentiseka njani nini. Kletimphendvulo letiniketiwe kuyacaca kutsi kusesekhona lokumelwe kulungiswe lokumacondzana nekufundzisa kwetilwimi taseNingizimu Afrika Ngekusebentisa Bucwepheshe nekubakhona kwato ku-Inthanethi.

Loku kufakazelwa lokushiwo (Ndebele, 2014: 119) nakatsi, kute lulwimi lukhone kufaka sandla ngemphumelelo emnotfweni welwati ngetindlela letehlukene, kumele ube netintfo letitsite letenta lulwimi lukhone kusebenta ezingeni lelisetulu nobe lolwenta lulwimi lukhone kusebenta kahle. Ngalokuvamile, udzinga incenye letsite yalolo lwimi. Uma sewutfole lomtimba, uyavela. Kutfolakala kwe-corpus kusho kutsi njengemuntfu lochuba luHlelo, udzinga kuba netincwadzi ngalolo lwimi bese ugucula leto tincwadzi tibe yi-corpus. Kutsi ube nemibhalo ngalolulwimi, kusho kutsi kufanele ube nendlela yekubhala, indlela yekubhala lefanako, indlela yekubhala.

Sitfola (Maseko et al., 2021: 321) atsi:

The actual usefulness of Web resources in African languages needs to be further discussed and problematised. Mašoeu and de Villiers (2001) conducted a survey on the attitudes of speakers of African languages in South Africa towards the use of Web content in their mother tongue. They note that, at the present stage,

making Web content available in African languages serves more a symbolic than an instrumental function. In other words, its main contribution is the promotion of the status of the African languages rather than increasing access to technology for their speakers.

Loku kuchaza kutsi hhayi kutsi atikho tindzawo lapho ungtfola khona lwati lweSiswati etindzaweni tedijithali , kukutsi tona akusito letinengi .Loku kusho kutsi usesemnengi umsebenti lokumele wentiwe wekutfutfukisa lulwimi lweSiswati lubuye lusatjalaliswe etindzaweni tedijithathali.

Lemininingwane ikhombisa kutsi kufundzisa tilwimi tase-Afrika ngekusebentisa itheknoloji kanye nekuba khona kwayo kulesikhala sedijithali akukeneli kantsi nekutfutfukisa kwaloluhlelo kuhamba kancane.Mayelana nema-website etilwimi tase-Afrika, i-Wikipedia letifolakala kuletinye tilwimi tendzabuko taseNingizimu Afrika tilwimi, i.e. isiXhosa, isiZulu ne Sesotho. Nobe kunjalo, kufundza Lokucuketfwe kumawebhusayithi esiXhosa ngalokucacile, kubukeka kusadzinga kwentiwe kute kucinisekiswe kutsi emagama lasetjentiswa nekhwalithi yelulwimi.

Imiklamo leminingi kanye netinhlangano tibekwe ekukhutsateni tilwimi tase-Afrika emkhakheni we-ICT. Umklamo we-African Network for Localisation (ANLoc) (<http://www.africanlocalisation.net/>) uchuba i-website lenako konkhe lokwentiwako mayelana ne-ICT kanye netilwimi tase-Afrika. Lesi sibonelo se-web-based reference yemitfombolusito ye-ICT (emawebhusayithi, tinhlelo, ema-spellcheckers, umbhalo-ku-speech njll.) ngetilwimi tase-Afrika nangetilwimi letitsite. Lencwajana ichaza imiklamo netinhlangano letibukene netilwimi letehlukene nemisebenti kulo lonkhe lelivekati.

Kufundzisa kwetilwimi taseNingizimu Afrika Ngekusebentisa Itheknoloji

Kufundzisa tilwimi taseNingizimu Afrika ngemphumelelo ngekusebentisa tebucwepheshe kuphatanyiswa kungalingani lokutsite lokutsintsa kuba khona nekufolakala kwato ku-Inthanethi. Lokungalingani kungehlukaniswa ngekwebucwepheshe, ngekwetenhlalakahle, ngekwetilwimi, kanye nangemfundvo.

Kungalingani kwetilwimi

Kutfolakala Kwema-Dijithali khontenti (Digital Content): Tilwimi taseNingizimu Afrika atibonakali kahle kuma-digital content. Tintfo letinyenti letifundvwako ku-inthanethi titfolakala ngetilwimi letisetjentiswa kakhulu njengesiNgisi, siFulentji kanye nesi-Arabhu, lokwenta bantfu labakhuluma tilwimi tendzabuko taseNingizimu Afrika bangabanjwa.

Kuvumelana Tilwimi: Tilwimi letinyenti tase-Afrika tite indlela levumelanako yekubhala, lokwenta kube matima kwakha tinsita tekufundza letihambisanako.

Letinselele tifaka ekhatsi lizinga lelisetulu lekungasebenti, buphuya kanye nekungalingani kwebantfu. Loku kuyakhula ngalesinye sikhatsi kubafundzi etindzaweni tetemnotfo netenhlalo letifuna emazinga laisetulu ekusebenta kwebucwepheshe. Klaus Schwab, (2016) wachaza indlela yekuhlangana kwebucwepheshe, lebitwa ngekutsi Kuvuselelwa Kwemboni Yesine, The Fourth Industrial Revolution (4IR), lebeyitsembise kuhananisa tintfo letifolakalako, letifolakalako, kanye netintfo letiphilako, lokutitsintsa tonkhe tifundvo, kanye nekulungisa tibuye tihlele kahle tintfo letiningi ekuphileni kwebantfu (Schwab, 2016).

I-4IR yamukelwa ngemdladla ngulabanyenti njengobe yetsembisa kukhula kwemnotfo kanye nelushintjo loluphelele endleleni umhlaba losebenta ngayo, ngekuhananiswa kwetheknoloji lefana ne-Artificial Intelligence, iRobotics, i-Internet of Things (IoT).

Kuswelakala kwekweli lolusetulu ngetebucwepheshe

Kulolucwaningo kubonakele kwekutsi bafundzi beSiswati abakabi nalo lwati lolwanele loku bukana netigcinamba tekufundza ngedijithali. lokubekutabenta bakwati kubukana netingucuko te timboni tesine. Lwati lolusezingeni lelisetulu, njengelwati lwe-4IR, lungaba yingoti lenkhulu kumakethe yemisebenti lengenalo lwati lwetebucwepheshe kanye nelwati lwekusebenta, njengoba leminye imisebenti itawuba yintfo lengenamsebenti futsi leminyenti itawudzinga kucatjangwa kabusha ngemakhono lamasha etinhlakeni letisetulu (Schwabs, 2017).

Kusobala kutsi kuyadzingeka kutsi kube netinhlelo letifaka ekhatsi bonkhe bantfu: Kufaka ekhatsi labatsintsekako njengebothishela, bafundzi, batali, bacwaningi betetheknoloji kanye nebaholi bemiphakatsi kulenchubo yekuhlela kucinisekisa kutsi emathulusi kanye netindlela te-digital letisetjentiswako tihlangabetana netidzingo tabo bonkhe basebentisi. Lendlela lehlanganisako ingaholela kumasu ekufundzisa lasebenta kancono futsi lasebentiseka malula.

Lucwaningo luveta insweleko lenkhulu yabososayensi bebuhlakani lobungekhatsi kanye nebfundzi bemishini, baphatsi jikelele kanye, nebacambi be-software kanye nebahlatiyi, bososayensi labafundze ngalolulwimi lwsintfu kute tinkhundle tekuchumana nato tikwati kusebentisa tinsita noma emathulusi lacanjwe ngalo lulwimi lweSiswati. Loku kungasita nasekutfukiseni lulwimi ngobe phela lutawusetjentiswa nanoma kukhangiswa, kutsengiwa.

Kwesekelwa kwetilwimi tendzawo

Kusekelwa kwetilwimi tendzawo njengalo lolulwimi lweSiswati kuyenteka kutsi letinye tifundvo betigcile ekuhlanganiseni tilwimi tendzawo etintfweni tekufundza tilwimi letitfutfukisiwe tebucwepheshe. Kufaka tilwimi tendzabuko ematheksthini ekufundza kungakhulisa kuhlanganyela kanye nekubaluleka kwalabo labafundzako Kusentjetiswa kwema -Online Language Learning Platforms kanye netinsita letifana nemakilasi lasebentako, emawebhusayithi ekufundza tilwimi lasebentako, kanye netinhlelo tekufundzisa tisetjentiswe kakhulu ekufundziseni tilwimi e-Afrika, nato letinhlelo tiniketa indlela legucugucukako yekuhlela tifundvo futsi tingafinyelela bantfu labanyenti (Arvanitis, 2019).

(Cakrawati, 2017: 22) Ukubeke kwacaca Lucwaningo lolusha luyasho kutsi Kuceceshwa kanye nekwesekelwa kwebafundzisi, Kuhlanganisa kahle kwetheknoloji ekufundziseni tilwimi kudzinga kuceceshwa lokwenele kanye nekusekelwa kwebafundzisi Tinhlelo tekutfutfukiswa kwemsebenti letihlose kutfutfukisa lwati lwetinhlelo te-digital kanye nemakhono ekufundzisa kusebentisa itheknoloji kungaholela emiphumeleni lemhle yekufundza. Tindlela Tekufundza Letihlanganisiwe, Kuhlanganisa kwekfundzisa kwasekilasini lokujwayelekile kanye nemitfombolusito ye-inthanethi kanye nemathulusi ebuchwephesha kutfolakale kusebenta ekufundziseni tilwimi. Lendlela ingasombulula letinye tinkinga tekufundza ku-inthanethi ngalokuphelele futsi ivumelane netindlela letchlukene tekufundza.

Tindzaba tekutiphatsa

Tintfo letiphatselene nemikhuba lemhle tiyinceny lebalulekile yelucwaningo. Lomklamo uhlanganisa umsebenti webafundzi kanye nebafundzisi baseNyuvesi yaseMpumalanga. Umcwaningi uwlandzele umgomo wekucwaninga lofaka ekhatsi kusebentisa emadokumenti. Wonke emadokumenti lahloliwe lashicilelw, ahlonishiwe ngekufakwa ehlwini lwemitfombo lesjetentisiwe. Bafundzi kanye nebafundzisi kanye nebacwaningi abakafakwa ku nkhulumo luphenyo kepha kusetjtentiswe imisebenti yabo. Imisebenti lehloliwe, yebafundzi labacalako, bemyaka wesibili, newesitsatfu labafundzisa ngumcwaningi, Bafundzi basenyuvesi bacala kufundzisa; ngako-ke, lolucwalingo beluhambisana nemigomo yelisiko le-Nyuvesi. Njengobe lesifundvo sitawubukana nemfundzisi losaceceshwa, inyuvesi yatfola sicelo semcwaningi sekwemukelwa ngekwemtsetfo. Ngesikhatsi ahlela futsi enta lolucwaningo, lomcwaningi wacabanga ngetindzima tebulili, buve, likhono, budzala, kutiphatsa ngekwelicensi, lulwimi kanye naleminye mehluko. Kuphindze kucinisekiswe kutsi lucwaningo lwentiwa ngekwetsembeka nangekuhlonipha kwehlukahlukana ngekwemasiko kanye nemalungelo eluntfu. Umtsetfo wekuVikelwa

kweLwati lweBantfu (Protection of Personal Information Act 4 of 2023) (noma i-POPI Act) lovikela imininingwane yakho, ucale kusebenta mhlaka 1 Kholwane 2021. Tonkhe tintfo letenteka kubantfu labatsintsekako, tinkholelo tabo kanye nemikhuba yabo kutawucatjangelwa yi (POPIA).

Ligama lalesikhungo lapho lucwalingo lutawentiwa khona belingeke likhonjwe ngalokucacile. Ligama layo lelisemtsetfweni litawubitwa ngekutsi “ngulenye yetikhungo temfundvo lephakeme eNingizimu Afrika”.

9. Umkhawulo walolucwaningo

Imikhawulo yimikhawulo umbhali nobe umcwaningi latibekele yona ngekutitsandzela. Kute kucinisekiswe kutsi umgomu walolucwaningo uyafezeka, imincele iyimicondvo lesungulwe ngumcwaningi njengemikhawulo nobe imincele. Lomunye angaphikisana ngekutsi umcwaningi ulawula kuhlukaniswa, lokuvame kuhambisana neluhlaka lwetifundvo, imigomo, imibuto yelucwaningo, kanye nebuchulu besampuli. Lokuncunywa akusiko lokuhle nobe lokubi; kunaloko, kuchaza ngalokuphelele kutsi tichaza njani futsi ngani tintfo letisisekelo telucwalingo mayelana nekwakhiwa kanye nesakhiwo (Claasen, 2024:24). Lolucwaningo lwentiwe enyuvesi yasemaphandleni eNingizimu Afrika. Lolucwaningo luchutjwe kuLitiko Letemfundvo lapho khona kuceceshwa bafundzi labasaceceshelwa kuba bafundzisi kwenteka esigabeni seSisekelo. Sigaba sekusungula sigcile kuphela kuBanga R-3 lapho khona sisekelo sekufundzisa nekufundza kufundza Siswati kumele sigcizelelwe uma kulungiselelwa labafundzako ngelikusasa. Bafundzi abakafakwa kunkhulomo luppenyo kepha kubukwe umsebenti lebawenta imihla nemalanga. Bafundzi labangekho kulesikhungo bashiyelwe ngaphandle ngobe Lucwaningo belitawendlaleka lungalawuleki naluhlatiywa.

10. Tincomo

Tikhungo letisetulu tekufundza kumele tivele nelicebo lekufundzisa Tilwimi taseNingizimu Afrika ngebucwepheshe ngemphumelelo. Lisu lelipawulwako kumele liphefumulelwe futsi licinisekiswe ngetinselele letinyenti letitsintsa bafundzi ngetindlela letehlukene, ngekuya ngetimo tabo.

Kumele kutsi kudluliselwe lomtfwalo kitsi tsine tikhulumi nebasebentisi betilwimi letistintsekako noma letisahamba ngelunyawo lwelunwabu ekufundziseni nasekufundzeni kusettjentiswa tinsita te inthanethi.

Tsine banikati baletilwimi ngitsi lekumele sitifutfukisele lona sibe sichubeka silikhulumu angeke sitfutfukise lulwimi lesingeke silusebentise, akube yinhloso yalolikhulumako lulwimi kwekutsi alusebentise nasetinkhundleni tekuchumana. banikati belulwimi ngibo la balusabalalisako etinkhundleni tekuchumana , balusebentise babuye bachumane ngalo.

Kusebentisa lelulwimi LweSiswati akube nemtselela wekuvula ematfuba emsebenti, kutiphilisa netenhlalakahle.

Lulwimi alube yindlela yekutiphilisa libuye lisebente kutsi kube khona kuhwebelana ngalo.

Tinlangano letitimele nato atinikwe litfuba lekusabalala lwlwimi lwaseNingizimu Afrika entindzaweni tema-Inthanethi lokululwimi lweSiswati.

Umbuso lwaseNingizimu Afrika ne-Afrika jikelele uphoselwa inselele lenkhulu yekutsi ifake timali tekutfufukiswa kwaletilwimi tesintfu kute tikwati kutfolakala etinkhundleni te dijithali futsi tikwati kusita kufundza nekufunzisa.

11. Siphetfo

Kwekugcina, kufundzisa kwetilwimi taseNingizimu-Afrika ngebuchepheshe besimanje nekubakhonakwato kwato ku-inthanethi, kubukwe kakhulu lulwimi lwe Siswati njengobe bekungulo lulwimi lekucondvwe kulo kulolucwaningo, kuyacinisekisa kwekutsi kubalulekile kakhulu ekutfutfukiseni nasekusebentiseni Tilwimi taseNingizimu-Afrika ekufundzeni nasekufundziseni.Nanome tikhona tingcinamba letisekhona lekfaka ekhatsi kungatfolakali kwetinsita letanele nekwesekelwa kwetifundvo letifaka bucwecheshe, kuyabonakala kutsi loko lesekukhona kuyabasita bafundzi kwekutsi bafinyelele ekutfoleni lwati kuto tinkhundla te dijitali. Kuvetiwe kulolucwaningo kwekutsi kubalulekile kwekutsi bafundzi balutfole lucecesho lolwanele nge bucwecheshe ngobe ematfuba lamakhulu latfolakalako kufaka ekhatsi kututfufukiswa kwe-corpus yavelonkhe, kuhanjisa kwesofthiwe yemitfombo levulekile njenge-Wikipedia, WordNet kanye kusetjentiswa kwemathulusi ebucwecheshe ekusiteni kufundzisa nekufundza tilwimi. Kutfolakala kwetindzaba ngetilwimi lwaseNingizimu Afrika ku-inthanethi kuyavuleka nematfuba lamanyenti ekusebenta. Lolocwaningo luvete kwekutsi kumele kucashelwe kakhulu indzima ledlalwa bucwecheshe ekutfutfukiseni nasekulondvoloteni tilwimi tase-Afrika, nangetulu kwetinsayeya letichubekako letifana nekulinganiselwa kwesakhiwonchanti kanye nesidzingo se-digital content lesjetjentiswe endzaweni letsite.

Kumcoka futsi kwemukela lulwimi nekutfufukisa tilwimi tase-Ningizimu Afrika njengobe iniketa kuvisisa kabanti tinkinga telulwimi endzaweni letsite, ngekwenta njalo kuniketa litfuba lekuhlolwa nekwakhiwa kwemibono tincomo kanye netindlela tekusebentisa. Lokunye kutawenta kutsi tonkhe tilwimi tase-Ningizimu Afrika tingashabalali futsi sitame kutsi asitsi silutfufukisa sibe silusebentisa. Lokunye lekwenta kufundziswa kwetilwimi temdzabu ngendlwla yebucwepheshe kutawent kutsi tilwimi tilondvoloteke futsi tikhule ngobe titawube tihambisana netingucuko tetimboni te sine (Fourth Industrial Revolution), Lolucwaningo lutawuba Lusito kakhulu kumiphakatsi yase Afrika, ikakhulukati tilwimi lebetikadze tibandlululwa.

Tincwadzi letifundziwe/Imitfombolwati

Amir, V. 2024. The attitudes and self-efficacy of English department students towards the use of mobile phones for learning language. EDUCASIA 9(1): 1-16.
<https://doi.org/10.21462/educasia.v9.i1.236>

Arvanitis, P. (2019). Self-paced language learning using online platforms. In Dressman, M. & Sadler, M.W. (Eds.), *The handbook of informal language learning* (pp. 117-138). Wiley.

Babirye, C., Nakatumba-Nabende, J., Katumba, A., Ogwang, R., Francis, J.T., Mukibi, J., Ssentanda, M., Wanzare, L.D. & David, D. 2022. Building text and speech datasets for low resourced languages: A case of languages in East Africa. *AfricaNLP workshop at ICLR2022*. <https://openreview.net/forum?id=SO-U99z4U-q>

Bamgbose, A., 2011. African languages today: The challenge of and prospects for empowerment under globalization. In *Selected Proceedings of the 40th Annual Conference on African linguistics* (pp. 1-14). Somerville: Cascadilla Proceedings Project.

Bencherki, N. 2017. Actor–network theory. In C.R. Scott, J.R. Barker, T. Kuhn, J. Keyton, P.K.Turner & L.K. Lewis (Eds.), *The international encyclopedia of organizational communication*. Wiley. <https://doi.org/10.1002/9781118955567.wbieoc002>

Bryman, A. 2008. *Social research methods*. Oxford University Press.

Cakrawati, L.M. (2017). Students' perceptions on the use of online learning platforms in EFL classroom. *Journal of English Language Teaching and Technology*, 1(1), 22-30.

Carroll, M. 2018. Understanding curriculum: An actor network theory approach. *Studies in Self-Access Learning Journal* 9(3): 247-261. <https://doi.org/10.37237/090302>

Ceder, S. 2018. *Towards a posthuman theory of educational relationality: Cutting through water*. Routledge. <https://www.perlego.com/book/1380247>

- Chukwuere, J.E. & Chukwuere, P.C. 2017. The impact of social media on social lifestyle: A case study of university female students. *Gender and Behaviour*, 15(4), 9966-9981.
- Claasen, L., 2024. Exploring translanguaging practices in a multilingual grade 6 mathematics. Master's dissertation, University of the Western Cape.
<http://hdl.handle.net/11394/10713>
- Cresswell, J.W. 2014. *Research design: qualitative, quantitative, and mixed methods approaches*. London: SAGE Publications.
- De Wet, C. 2002. Factors influencing the choice of English as language of learning and teaching (LoLT) - a South African perspective. *South African Journal of Education* 22 (2):119–124. <https://hdl.handle.net/10520/EJC31865>
- De Wet, K. & Bothma, T.J. 2002. Implementing a digital library for Afrikaans Poetry I: Theoretical Foundations. *Alternation*, 9(2): 119-129.
- De Witt, M.W., Lessing A.C. & Dicker, A. 1998. The comparison of reading skills of non-mother-tongue learners with those of mother-tongue learners. *South African Journal of Education*, 18:118-123.
- Department of Education. 2000. *Report of the Working Group on Values in Education: Values, education and democracy*. <https://www.gov.za/documents/other/report-working-group-values-education-values-education-and-democracy-09-may-2000> [Accessed 24 June 2024]
- Desai, M.K. & Agrawal, B.C., 2009. *Television and cultural crisis: An analysis of transnational television in India*. Concept Publishing Company.
- Edgerton, J.D. & Roberts, L.W. 2014. Cultural capital or habitus? Bourdieu and beyond in the explanation of enduring educational inequality. *Theory and Research in Education*, 12(2):193-220.
- Fairleigh, N.1995. Critical discourse analysis. In Latour, B., 1996. *On actor-network theory: A few clarifications*. *Soziale Welt*, 47(4): 369-381.
<http://www.jstor.org/stable/40878163>
- Feldman, J. 2020. The role of professional learning communities to support teacher development: A social practice theory perspective. *South African Journal of Education* 40(1): 1-8. <https://doi.org/10.15700/saje.v40n1a1668>
- Geitz, G. & De Geus, J. 2019. Design-based education, sustainable teaching, and learning. *Cogent Education*, 6(1), p.1647919. <https://doi.org/10.1080/2331186X.2019.1647919>
- Gudhlanga, E.S. & Makaudze, G. 2012. Battling against marginalisation: Towards the elevation of indigenous languages in Zimbabwe. *IFE PsychologIA: An International Journal*, 20(2): 21-30.

- Haradhan, M. 2018. Qualitative research methodology in social sciences and related subjects. *Journal of Economic Development, Environment and People* 7(1): 23-48.
- Khowaja, S.A., Khuwaja, P., Dev, K., Wang, W. & Nkenyereye, L. 2024. ChatGPT needs SPADE (sustainability, privacy, digital divide, and ethics) evaluation: A review. *Cognitive Computation* 3: 1-23. <https://doi.org/10.48550/arXiv.2305.031>
- Latour, B. 1996. On actor-network theory: A few clarifications. *Soziale Welt*, 47(4): 369–381. <http://www.jstor.org/stable/40878163>
- Maseko, P., Nosilela, B., Sam, M., Terzoli, A. & Dalvit, L. 2010. The role of the web in the promotion of African languages. *Alternation* 17(1): 312-327. <https://alternation.ukzn.ac.za/Files/docs/17.1/15%20Mas%20FIN.pdf>
- Mason, J. 1996. *Qualitative researching*. Los Angeles: SAGE Publications.
- Moodley, M. 2021. *Localising an online computer software to include Setswana, an indigenous African language, for the South African teacher*. Doctoral thesis, University of the Witwatersrand. <http://hdl.handle.net/10539/31845>
- Ndebele, H. 2014. Promoting indigenous African languages through information and communication technology localisation: A language management approach. *Alternation Special Issue* 13: 102-12.
- Ndimande-Hlongwa, N. & Ndebele, H. 2017. Embracing African languages as indispensable resources through the promotion of multilingualism. *Per Linguam*, 33(1): 67-82.
- Noor, U., Younas, M., Saleh Aldayel, H., Menhas, R., & Qingyu, X. 2022. Learning behavior, digital platforms for learning and its impact on university student's motivations and knowledge development. *Frontiers in Psychology*, 13, 933974.
- Nouri, J., Zhang, L., Mannila, L. & Norén, E. 2020. Development of computational thinking, digital competence and 21st century skills when learning programming in K-9. *Education Inquiry* 11(1):1-17. <https://doi.org/10.1080/20004508.2019.1627844>
- Oliver, M. & Conole, G. 2003. Evidence-based practice and e-learning in higher education: Can we and should we? *Research Papers in Education* 18(4): 385–397. <https://doi.org/10.1080/0267152032000176873>
- Omojola, O. 2009. English-oriented ICTs and ethnic language survival strategies in Africa. *Global Media Journal - African Edition*, 3(1): 33-45.
- Rhodes, J. 2009. Using actor-network theory to trace an ICT (telecentre) implementation trajectory in an African women's micro-enterprise development organization. *Information Technologies and International Development* 5(3): 1–20. <https://itidjournal.org/index.php/itid/article/view/378/174.html>

- Saliwa-Mogale, N.F. 2021. Development and empowerment of previously-marginalised languages: A case of African languages in South Africa. Doctoral thesis, University of Cape Town. <http://hdl.handle.net/11427/33954>
- Sanneh, S. & Omar, A.S. 2002. African-language study in the 21st century: Expansion through collaboration and technology. *African Issues* 30(2): 42-49. <https://doi.org/10.2307/1535088>
- Sarinjeive D. 1999. The mother-tongue, English and student aspirations and realities. *Journal for Language Teaching*, 33: 128-140.
- Schiffrin, D., Tannen, D & Hamilton, H.E. (Eds.) 2001. *The handbook of discourse analysis*. Oxford: Blackwell
- Schwab, K. 2016. *The fourth industrial revolution*. Crown Currency.
- Tahir, M., Shah, S.K. & Yasir, M.A. 2021. Discourse and power relations: A critical discourse analysis of a Pakistani drama. *Pakistan Languages and Humanities Review*, 5(2): 664-681. [http://doi.org/10.47205/plhr.2021\(5-II\)1.51](http://doi.org/10.47205/plhr.2021(5-II)1.51)
- Techo, V.P. 2016. Research methods-quantitative, qualitative and mixed method. https://www.researchgate.net/publication/305215626_Research_Methods-Quantitative_Qualitative_and_Mixed_methods. [Accessed on 4 August 2023.]
- Van Dijk, T.A. 1998. *Ideology: A multidisciplinary approach*. London: SAGE.
- Van Dijk, T.A. 2001. Critical discourse analysis. In T Schiffrin, D., Tannen, D. & Hamilton, H.E. (Eds.) *The handbook of discourse analysis* (pp. 352–371). Oxford: Blackwell.
- Van Leeuwen, T. 2008. *Discourse and practice: New tools for critical discourse analysis*. Oxford: Oxford press.
- Vermeulen, G. & Desmet, E. (Eds.). 2022. *Essential texts on European and international asylum and migration law* (Vol. 6). Gompel & Svacina.
- Visser, W., 2006. From MWU to Solidarity-A trade union reinventing itself. *South African Journal of Labour Relations*, 30(2): 19-41.
- Von Gruenenwaldt, J.T. 1999. Achieving academic literacy in a second language: South Africa's educational predicament. *South African Journal of Higher Education*, 13: 205-212.
- Wamunga, F.M. and Wakhu, D.O. 2021. Enhancing health-seeking behavior: A case of Khwisero Sub-County, Kakamega County, Kenya. *Africa Environmental Review Journal* 4(2): 148-158. <https://doi.org/10.2200/aerj.v4i2.191>

- Williams, C. 2011. Research methods. *Journal of Business and Economic Research*, 5(3):65-72
- Whittle, A. and Spicer, A. 2008. Is actor network theory critique? *Organization Studies* 29(4): 611-629. <https://doi.org/10.1177/0170840607082223>
- Yusuf, M. 2017. Towards a theory of e-participation: An actor-network theory (ANT) perspective. Doctoral thesis, University of Portsmouth.
<https://pdfs.semanticscholar.org/b3a4/86033d06d8d521617aa3cccf0d41d29b7632.pdf>
- Xulu, Z.C. 2024. Integrating technology in teaching African languages in South African Universities: A call for digitalisation. *Journal of the Digital Humanities Association of Southern Africa* 5(1). <https://doi.org/10.55492/dhasa.v5i1.5030>

ABOUT THE AUTHOR

Malilensa Cecilia Mkhwanazi

University of Mpumalanga, South Africa

Email: Malilensa.Mkhwanazi@ump.ac.za ORCID: <https://orcid.org/0000-0002-3919-1962>

Ms Malilensa Cecilia Mkhwanazi is a researcher and lecturer in the Early Childhood Education Department at the University of Mpumalanga. Before joining the university, she was a Curriculum Implementer (Subject Adviser) with the Department of Education Mpumalanga. She was a lecturer at two teacher's colleges, Ndebele College of Education and Elijah Mango College of Education. She obtained a Master's degree from the University of Mpumalanga. Her research area of interest is designing strategies for effective teaching of coding at an Early Childhood Care and Education Centre, again continuing with her research in enhancing Siswati reading skills using coding and robotics education. Her most recent paper presented is "Digitisation of indigenous languages".
